## CITY OF PRINCE GEORGE BYLAW NO. 9387, 2023

A Bylaw of the City of Prince George to rezone certain lands and to amend "City of Prince George Zoning Bylaw No. 7850, 2007".

**WHEREAS** pursuant to the provisions of Section 479 of *the Local Government Act*, in relation to zoning, the Council of the City of Prince George is empowered to make regulations thereto;

**AND WHEREAS** "City of Prince George Zoning Bylaw No. 7850, 2007" has been adopted to make regulations thereto;

AND WHEREAS the Council of the City of Prince George has deemed it desirable that the subject property be rezoned from C7: Transitional Commercial to RM4: Multiple Residential to facilitate development of an apartment building on the subject property, or other uses, pursuant to the RM4: Multiple Residential zoning designation;

APPLICANT: Atpar Developments Ltd., Inc. No. BC1213720

SUBJECT PROPERTY: 2690 Queensway

**NOW THEREFORE** the Council of the City of Prince George, in open meeting assembled, **ENACTS AS FOLLOWS:** 

- 1. That "City of Prince George Zoning Bylaw No. 7850, 2007", be amended as follows:
  - a. That Block 28, District Lot 933, Cariboo District, Plan 727 Except Plan PGP37011, be rezoned from C7: Transitional Commercial to RM4: Multiple Residential, as shown on Appendix "A", attached to and forming part of this Bylaw.
- 2. That the Zoning Map referred to as Schedule "A" of the "City of Prince George Zoning Bylaw No. 7850, 2007", shall be amended accordingly.
- 3. That the Mayor and Corporate Officer are hereby empowered to do all things necessary to give effect to this Bylaw.
- 4. That this Bylaw may be cited for all purposes as "City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9387, 2023".

READ A FIRST TIME THIS DAY OF . 2023.

READ A SECOND TIME THIS DAY OF . 2023.

First two readings passed by a decision of Members of City Council present and eligible to vote.

READ A THIRD TIME THIS DAY OF . 2023.

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| Third reading passed by a eligible to vote.       |                      | decision of Members of City Council present and |                   |                                   |
|---|----------------------|---|-------------------|-----------------------------------|
| Certified correct as passed th                    | nird reading th      | is  | day of            | , 2023.                           |
|   |                      |   | CORPORATE OFFICE  |                                   |
| APPROVED BY THE MINISTER PROVISIONS OF SECTION 52 |                      |   |                   | PURSUANT TO THE                   |
| THIS  | DAY OF               |   |                   | , 2023.                           |
|   |                      |   | for MINISTER OF T |                                   |
| ADOPTED THIS<br>BY A<br>ELIGIBLE TO VOTE.         | DAY OF<br>DECISION O | F ALL MEMB                                      | ERS OF CITY COUNC | , <b>2023,</b><br>CIL PRESENT AND |
|   |                      |   | MAYOR             |                                   |
|   |                      |   | CORPORATE OFFIC   | CER                               |

