## CITY OF PRINCE GEORGE BYLAW NO. 9203, 2021

A Bylaw of the City of Prince George to rezone certain lands and to amend "City of Prince George Zoning Bylaw No. 7850, 2007".

**WHEREAS** pursuant to the provisions of Section 479 of *the Local Government Act*, in relation to zoning, the Council of the City of Prince George is empowered to make regulations thereto;

**AND WHEREAS** "City of Prince George Zoning Bylaw No. 7850, 2007" has been adopted to make regulations thereto;

AND WHEREAS the Council of the City of Prince George has deemed it desirable that the subject property be rezoned from M2: General Industrial (1.5 hectares) and AF: Agriculture and Forestry (2.5 hectares) to M2: General Industrial, to facilitate the development of a hydrogen service station and contractor service on the subject property, or other uses, pursuant to the M2: General Industrial zoning designation(s);

APPLICANT: McWalter Consulting Limited for

1127415 B.C. Ltd., Inc. No. BC1127415

SUBJECT PROPERTY: 9048 Sintich Road

**AND WHEREAS** a Public Hearing was held in accordance with the *Local Government Act* and notice of such hearing was given as required by Bylaw;

**NOW THEREFORE** the Council of the City of Prince George, in open meeting assembled, **ENACTS AS FOLLOWS:** 

- 1. That "City of Prince George Zoning Bylaw No. 7850, 2007", be amended as follows:
  - a. That Lot 1, District Lot 751, Cariboo District, Plan 14660, Except Plan 22376, be rezoned from M2: General Industrial (1.5 hectares) and AF: Agriculture and Forestry (2.5 hectares) to M2: General Industrial, as shown on Appendix "A", attached to and forming part of this Bylaw.
- 2. That the Zoning Map referred to as Schedule "A" of the "City of Prince George Zoning Bylaw No. 7850, 2007", shall be amended accordingly.
- 3. That the Mayor and Corporate Officer are hereby empowered to do all things necessary to give effect to this Bylaw.
- 4. That this Bylaw may be cited for all purposes as "City of Prince George Zoning Bylaw No. 7850, 2007, Amendment Bylaw No. 9203, 2021".

| READ A FIRST TIME THIS  | 12 <sup>TH</sup> | DAY OF | JULY | , 2021. |
|-------------------------|------------------|--------|------|---------|
| READ A SECOND TIME THIS | 12 <sup>TH</sup> | DAY OF | JULY | . 2021. |

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| First two readings passed by and eligible to vote. | a <b>UNANIMOU</b>       | <b>S</b> de      | cision of Me | embers of City  | Council present           |
|--|-------------------------|------------------|--------------|-----------------|---------------------------|
| FIRST TWO READINGS RESCI                           | NDED THIS               | 10 <sup>TH</sup> | DAY OF       | JANUARY         | , 2022.                   |
| First two readings rescinded and eligible to vote. | by a <b>UNANIMO</b>     | US dec           | ision of Me  | mbers of City C | Council present           |
| READ A FIRST TIME, AS AMEN                         | NDED THIS               | 10 <sup>TH</sup> | DAY OF       | JANUARY         | , 2022.                   |
| READ A SECOND TIME, AS AN                          | MENDED THIS             | 10 <sup>TH</sup> | DAY OF       | JANUARY         | , 2022.                   |
| First two readings passed by and eligible to vote. | a <b>UNANIMO</b> L      | <b>IS</b> de     | cision of Me | embers of City  | Council present           |
| READ A THIRD TIME THIS                             | 14 <sup>TH</sup>        | DAY C            | )F           | MARCH           | , 2022.                   |
| Third reading passed by a eligible to vote.        | UNANIMOUS               | decision         | of Membe     | rs of City Coun | cil present and           |
| ADOPTED THIS<br>BY A<br>ELIGIBLE TO VOTE.          | DAY OF<br>DECISION OF A | LL MEMB          | ERS OF CIT   | Y COUNCIL PRE   | <b>2022,</b><br>ESENT AND |
|  |                         |                  | MAYOR        |                 |                           |
|  |                         |                  | CORPO        | RATE OFFICER    |                           |

